

AN INTERVIEW WITH DADI JANKI

(Questions & Answers)



Dadi Janki ji

Q5. ...but how can we overtake others and claim our seat in a graceful way?

This is not about overtaking. This word 'overtaking' is a bit egotistical. No, this is an internal aspect. Just see the soul and I belong to Baba. This is an easy deal, an inner contract. I have never allowed anything to let my faith fluctuate, not the slightest trace of doubt. I am doing whatever Baba wants me to do. That has brought me on Baba's heart throne and made me merge into His heart. And this is something that only you know, it is only between you and God, no one else.

Q,6...Baba spoke in last Sunday's Avykat Murli about having the sanskar and stage of being independent and gave the example of Brahma Baba. Everyone, especially young people, want to be independent but can get slack when it

comes to disciplines especially due to the pressures of performing our lokik jobs. Can Dadi give some practical tips, specifically for young people regarding how to reach that real stage of independence?

Go to the depth of what independence means. I am independent even from this body, from my relationships, from everything. Experience this state: I am taking the support of this body simply as an instrument to uplift others. There is nothing in there for me personally. Baba himself became an instrument of support and made us independent. He is so clever. He gave us such sustenance, such love and said 'don't look at this body.' We do not look at the body but what we have attained, what we have received that we cannot forget. Baba

became the form of upliftment. He was that example and he said 'Child, this is what you need to become and benefit the whole world.' Shiv Baba is the World Benefactor and the children are the Master benefactors. We can only benefit the whole world when I become that special jewel with the intoxication that Baba has picked me out of the whole world and that I am also responsible in that task of world transformation. The world is seeking out such souls.

To be able to spread positive vibrations to the whole world, I must remain independent and like Baba, remain up above and give rays to the whole world. I also draw so much power from reading and speaking the murli. I speak it from my heart, not only out of duty or superfi-

cially. Baba had said 'I will call a yogi the one who only has the Murli in mind and heart.' Do not please yourself by saying my yoga is pretty good.' If you think that your yoga is good that is ego. To be a bestower of *gyan* from your heart, to give regard to the One who is bestowing *Gyan* on us that is yoga. My attention is on Him; that is regard, yoga. Listen to what He says in such a way that you become the form of that. You will become independent and gain your own power. Let there be such attention on the self and let go of any desire to listen to things that do not concern or involve you. When He is speaking to me, let me not have the thought of getting up and leave. It is my fortune to listen and to be seated in front of Him. Then Baba will invite me to come closer. Have that deep connection with Baba. The Father blesses those who please the Lord with an honest heart with all the virtues, qualities and powers. Do not think of any excuses at the time of listening to Murli. Those who do not have love

for the Murli get deceived by their own carelessness. Then Baba will also give excuses and not become present in front of them. Just remain close, honest and loveful and experience that *sakaash*.

Q:7... Baba teaches us to be patient, have mercy, however, at times we are faced with circumstances and situations when carrying out our roles in the outside world that go against these principles and values. [Example: Last month I had to fire someone at work due to poor performance. I felt really bad as he had a young family etc.] How does Dadi believe we can carry forward and implement what Baba says in our lokik lives in a practical way while facing such situations?

All of you have received sustenance from my lovely Baba from inside, as an inheritance. And as a result of that, you have become number one in the subject of purity. You are peaceful but now you have to become a little loveful. You do not need to come into too many

thoughts and worry but you need to become more loveful because the more loveful you are, the more accurate your decision-making will be. Baba said that when you have the power to discern, you will come up with such solutions that people will be amazed. Be instruments to show others the path to the right solution. Do not use the word 'situations'. Have faith and in peace know that a solution will emerge. Go into a second of silence and Baba will give such a response. Through you, such precious things will be shared with the world. The media will be amazed hearing you. It is Baba's wonder. Baba said that the children will reveal the Father and those days are not far off. Go into silence but do not become serious.

*Q8... Baba mentioned in one of the sakar murlis that those who are **close to the heart of the yagya** will be associated closely with him in the Golden Age. How can young people become the heart of the yagya and also claim that responsibility which we do not see much. I've heard Dadi often*

say that there are only a handful who actually consider with their heart that this yagya is my yagya ...how can we develop that feeling?

Baba had said once 'Children, do you think that Baba would create children without having created a home first?' What senseless father would give birth to children without having a house or an income first? So Shiv Baba made this one as His wife and then at the same time, created the *yagya*. Have this awareness, this intoxication of the Mother and Father who have created us and how they have created the *yagya*. Baba has said that the new world will be created out of this *yagya*. And that Brahmins are the ones who will serve the world. **Brahmins have been given birth to do service.** Those who do not do *yagya seva* are half-caste Brahmins, they are warriors or *shudras*. The warriors still think about what they have to do and what they need to do. And then there are those who are constantly worried and get lost in the confusion of their own

thoughts. Let me keep the awareness that you are a mouth-born Brahmin.

What is *yagya seva*? Brahmins means *seva*. Wherever is my body, my mind will be. Wherever my mind is, there my wealth will be. Service is where my physical energies are being used. Brahma Baba had said 'Stop counting notes. Use your wealth in a worthwhile way.' It is your mind that will enable you to use your body in a worthwhile way. If you want to claim the kingdom of being carefree do not have the awareness of relationships of the body. Let them do their own work, they have their own account with God. Do your own work. Remain detached and experience the incorporeal stage. Each one can do this. Do not lose your energy at thinking too much, you waste time too. Use your body in *seva* and it will keep healthy. Baba will look after it.

Q. 9...Baba mentions that we need to have a plain intellect and not to think fast and your slogan is 'don't think more

unnecessarily!' In the lokik world, it is vital we do the opposite and encouraged to forward, think, plan, be ambitious, have goals, set targets. How do we go about that?

A lot of people outside have thoughts, thoughts and thoughts so much that they have become lost in their thoughts and their mind are so weak that they become depressed. They have not attained success no matter how many plans they have made and they have not received respect nor have they received wealth from all of this. Here, we know what Baba's plan is. We keep our intellect plain so that we can download God's plan. Those who use their intellect too much, waste energy in developing too many thoughts. Drama is fixed. Baba is enabling things to happen. And I just need to be present in front of every scene. Remain in this awareness and just enable things to be done. ■